



City of San Marcos

630 East Hopkins
San Marcos, TX 78666

Regular Meeting Agenda - Final City Council

Tuesday, April 3, 2018

6:00 PM

City Council Chambers

I. Call To Order

II. Roll Call

III. Invocation

IV. Pledges Of Allegiance - United States And Texas

NOTE: The City Council may adjourn into Executive Session to consider any item listed on this agenda if a matter is raised that is appropriate for Executive Session discussion. An announcement will be made of the basis for the Executive Session discussion. The City Council may also publicly discuss any item listed on the agenda for Executive Session.

V. 30 Minute Citizen Comment Period

PRESENTATIONS

1. Receive a Staff presentation of the Quarterly Investment and Financial Reports, and provide direction to Staff.

CONSENT AGENDA

THE FOLLOWING ORDINANCES, RESOLUTIONS AND OTHER ITEMS MAY BE ACTED UPON BY ONE MOTION. NO SEPARATE DISCUSSION OR ACTION ON ANY OF THE ITEMS IS NECESSARY UNLESS DESIRED BY A COUNCIL MEMBER OR A CITIZEN, IN WHICH EVENT THE ITEM SHALL BE CONSIDERED IN ITS NORMAL SEQUENCE AFTER THE ITEMS NOT REQUIRING SEPARATE DISCUSSION HAVE BEEN ACTED UPON BY A SINGLE MOTION.

2. Consider approval, by motion, of the following meeting Minutes:
 - A) March 20, 2018 - Work Session Minutes
 - B) March 20, 2018 - Regular Meeting Minutes
3. Consider approval of Resolution 2018-43R, approving the conveyance of an easement on City property along State Highway 21 and the San Marcos Regional Airport to Pedernales Electric Cooperative, Inc. in order to provide a backup route for power which serves the Airport; authorizing the City Manager to execute deeds as necessary to convey such property to Pedernales Electric Cooperative, Inc. on behalf of the City; and declaring an effective date.
4. Consider approval of Resolution 2018-44R, approving an agreement between the City and Doucet and Associates, Inc., for the provision of professional services in connection with

the Old Bastrop Road - Rattler Road to Centerpoint Road 16" Water Line in an amount not to exceed \$93,539.00, contingent upon the engineer's provision of sufficient insurance in accordance with the attached agreement; authorizing the City Manager or his designee to execute this agreement on behalf of the City; and declaring an effective date.

5. Consider approval of Resolution 2018-45R, awarding an engineering contract to Scheibe Consulting, LLC, P.O. Box 161357, Austin, Texas; for the Flood Emergency Warning System, in the estimated amount of \$57,580 (Phase 1); authorizing the City Manager or his designee to execute the appropriate purchasing documents on behalf of the City; and declaring an effective date
6. Consider approval of Resolution 2018-46R, amending Resolution 2018-26R, authorizing the City Manager or his designee to apply for Homeland Security Grants for Hazardous Materials Monitor Support; authorizing the City Manager or his designee to accept, reject, alter or terminate the grants, if awarded, and to execute all contracts and documents as necessary to implement the grants; and declaring an effective date.
7. Consider approval of Resolution 2018-47R, authorizing the City Manager or his designee to apply for Homeland Security Grants for Hazardous Materials AreaRAE Equipment; authorizing the City Manager or his designee to accept, reject, alter or terminate the grants, if awarded, and to execute all contracts and documents as necessary to implement the grants; and declaring an effective date.
8. Consider approval of Resolution 2018-48R, adopting revised Investment Policies for Operating Funds and Reserve Funds; and declaring an effective date.
9. Consider approval of Resolution 2018-51R, approving the award of a contract to Partners Remodeling, Restoration, & Waterproofing, LLC for the Union Pacific Railroad (UPRR) Chicane Pedestrian Improvements Project (IFB 218-154) at Hopkins Street, in the estimated amount of \$94,592.00 contingent upon the contractor's timely submission of sufficient bonds and insurance; authorizing the City Manager or his designee to execute the appropriate documents related to the renewal of this agreement; and declaring an effective date.
10. Consider approval of two Authorizations of Change in Services to the Utility Billing Customer Information System Software with North Harris Computer Corporation in a total 3 year cost of \$94,644:

ACIS #28 the installation, configuration, and integration of a Smartworks Compass Solution and Key Performance Indicator (KPI) Dashboard necessary to support integrations with Yukon version 6.5 upgrade and implementation, Multi-speak version 3.0/4.1 and Customer Information Services (CIS) Connector (NorthStar) version 6.4.0

ACIS #29 Implementation of the Harris Computer Corporation's Hosting Services and IT services solution to maintain/manage the MeterSense Meter Data Management (MDM) Solution currently utilized by the City of San Marcos.

11. Consider approval of an Authorization of Change in Services to Recreation Engineering and Planning, Inc. in the amount of \$197,525 for project design and construction

administration of the San Marcos River Bike and Pedestrian Trail Project, previously known as the Crosstown Pathway Trails Project.

PUBLIC HEARINGS

12. Receive a Staff presentation and hold a Public Hearing to receive comments for or against Ordinance 2018-09, on the first of two readings, updating and amending the Water and Wastewater impact fees to be charged by the City in connection with new land development under Chapter 86, Article 5, Division 4 of the San Marcos City Code and associated land use assumptions; providing a savings clause; providing for the repeal of any conflicting provisions; and providing an effective date; and Consider approval of Ordinance 2018-09, on the first of two readings.

NON-CONSENT AGENDA

13. Consider approval of Ordinance 2018-10, on the first of two readings, amending Chapter 86, Article 5, Division 4 to change the methodology by which Water and Wastewater impact fees are calculated based upon peak flow; providing a savings clause; providing for the repeal of any conflicting provisions; and providing an effective date.
14. Consider approval of Resolution 2018-49R, making appointments to the Board of Directors of the Alliance Regional Water Authority (ARWA), formally known as the Hays Caldwell Public Utility Agency (HCPUA); and declaring an effective date.
15. Consider approval of Resolution 2018-50R, directing publication of Notice of Intention to issue Certificates of Obligation in the amount of approximately \$47,065,000 for (1) constructing, improving, extending and expanding city streets, bridges, sidewalks, bike lanes, pedestrian lanes, bus stops, parking, and related traffic improvements including acquiring any necessary rights-of-way and equipment; (2) constructing, improving and extending the City's Water and Wastewater system including acquiring equipment; (3) constructing, improving and renovating City Parks; (4) constructing, improving and designing municipal buildings to include the Animal Shelter, Municipal Services Complex, Public/Community Services building and related equipment purchases; (5) constructing, designing, equipping and renovating City Parking Facilities; (6) constructing and improving the City's Drainage and Flood Control Facilities; (7) constructing, improving and equipping the City's Airport; (8) constructing, designing, equipping and renovating Public Safety Facilities to include Fire Station relocation improvements and vehicle and equipment purchases; (9) replacing, improving, and developing Network Infrastructure Equipment; (10) preparation and completion of the Electric Utility System Master Plan; and (11) the payment of professional services in connection therewith including legal, fiscal and engineering fees and the costs of issuing the Certificates of Obligation and other matters related thereto.
16. Discuss and consider appointments to the Construction Board of Appeals (CBOA), Historic Preservation Commission (HPC), and San Marcos Youth Commission and provide direction to Staff.

VI. Question and Answer Session with Press and Public.

This is an opportunity for the Press and Public to ask questions related to items on this agenda.

VII. Adjournment.

POSTED ON TUESDAY, MARCH 27, 2018 AT 3:30PM

JAMIE LEE CASE, CITY CLERK

Notice of Assistance at the Public Meetings

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