

AGENDA

- I.**
  - A. Call to Order**
  - B. Roll Call**
  - C. Acknowledge Posting of Meeting Notice**
- II. Public Comment (3 Minutes)**
- III. Approval of Minutes**
  - A. June 23, 2020**
- IV. New Business**
- V. Old Business**
  - A. CDBG-DR Project Reimbursement Agreement.**
  - B. Still working on the question with the reserve amount and unallowable procurement**
- VI. Financial/Occupancy Reports – June, 2020**
  - A. LIH**
  - B. Section 8**
  - C. STV**
- VII. Director's Report**
  - A. Discuss SMHA going paperless/docu sign still getting prices**
  - B. Updating Personnel Policy and Procurement Policy working on**
  - C. 5 year PHA Plan 2021-2025-working on**
  - D. Mariposa**
  - E. Whisper Oaks**
  - F. ParcHAUS Centerpoint-\*new development**
- VIII. Commissioner's Report**
- IX. Adjournment**