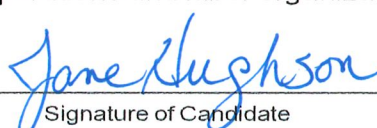



# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|   |   |                |            |                                   |               |                      |  |
|---|---|----------------|------------|-----------------------------------|---------------|----------------------|--|
| See CTA Instruction Guide for detailed instructions.        |   |                |            |                                   |               | 1 Total pages filed: |  |
| 2 CANDIDATE NAME  | MS / MRS / MR   | FIRST          | MI         | OFFICE USE ONLY                   |               |                      |  |
|   | Ms  | Jane           | G          | Filer ID #                        | Date Received |                      |  |
|   | NICKNAME  | LAST           | SUFFIX     | Date Hand-delivered or Postmarked |               |                      |  |
|   | Hughson   |                |            | Aug 3 2022                        |               |                      |  |
| 3 CANDIDATE MAILING ADDRESS                                 | ADDRESS / PO BOX;   | APT / SUITE #; | CITY;      | STATE;                            | ZIP CODE      | Amount \$            |  |
|   | 1600 N L.B.J Dr   |                | San Marcos | TX                                | 78666         | Date Processed       |  |
| 4 CANDIDATE PHONE   | AREA CODE   | PHONE NUMBER   | EXTENSION  | Date Imaged                       |               |                      |  |
|   | ( 512 )   | 396.8107       |            | City of San Marcos                |               |                      |  |
| 5 OFFICE HELD (if any)                                      | Mayor, City of San Marcos   |                |            |                                   |               |                      |  |
| 6 OFFICE SOUGHT (if known)                                  | Mayor, City of San Marcos   |                |            |                                   |               |                      |  |
| 7 CAMPAIGN TREASURER NAME                                   | MS/MRS/MR   | FIRST          | MI         | NICKNAME                          | LAST          | SUFFIX               |  |
|   | Ms.   | Jane           | G.         |                                   | Hughson       |                      |  |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business) | STREET ADDRESS;   | APT / SUITE #; | CITY;      | STATE;                            | ZIP CODE      |                      |  |
|   | 1600 N L.B.J Dr   |                | San Marcos | TX                                | 78666         |                      |  |
| 9 CAMPAIGN TREASURER PHONE                                  | AREA CODE   | PHONE NUMBER   | EXTENSION  |                                   |               |                      |  |
|   | ( 512 )   | 396.8107       |            |                                   |               |                      |  |
| 10 CANDIDATE SIGNATURE                                      | <p>I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.</p> <p>I am aware of my responsibility to file timely reports as required by title 15 of the Election Code.</p> <p>I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.</p> <p style="text-align: center;"> <br/>             Signature of Candidate         </p> <p style="text-align: right;"> <br/>             Date Signed         </p> |                |            |                                   |               |                      |  |
| <b>GO TO PAGE 2</b>   |   |                |            |                                   |               |                      |  |