

AGENDA

- I.**
 - A. Call to Order**
 - B. Roll Call**
 - C. Acknowledge Posting of Meeting Notice**
- II. Public Comment (3 Minutes)**
- III. Approval of Minutes**
 - A. February 26, 2019**
- IV. Occupancy Reports – March 2019**
 - A. LIH**
 - B. Section 8**
 - C. STV**
- V. New Business**
 - A. Election of Officers – Public Housing**
 - 1. Board Chairperson
 - 2. Board Vice-Chairperson
 - 3. Secretary Appointment
 - B. Authorize Check Writing Authority**
 - C. Whisper Oaks Report**
- VI. Director’s Report:**
 - A. CDBG-DR Status**
- VII. Commissioners Report**
- VIII. Adjournment**